

## OFFICE OF THE DEPUTY VICE CHANCELLOR(A & SA)

## STUDENT'S PERSONAL DETAILS (To be competed in duplicate)

**AFFIX** 

**PASSPORT SIZE** 

PHOTO HERE

Information required in this form is intended to help the University administration understand the student better. It will be used for the purpose of improving the student's welfare while at the University.

1.	Full Name:
	(Surname) (First Name) (Other Names) University Admission No
3.	Date of Birth Place of Birth
4.	Sex: Male/Female.
5.	Religion National Identity No. I/D
6.	Nationality Passport No Country
7.	(i)Family Home Address: P.O. Box
	(ii) Mobile Phone No E-mail Address
	(v) Location Name of Chief
	(vi) Division Constituency
	(vii) Sub- CountyCounty
_	

- 8. Marital Status: Single/Married
  - b) Name and Address of Spouse (if married)

9. Ful	l name and address of Mother						
	(Alive/Deceased)						
	Occupation of Mother	Tel Fax					
10. Ful	l name and address of Father						
	(Alive/Deceased)						
	Occupation of Father	Tel Fax					
11. Na	me and Address of Guardian (if both par	ents are incapacitated)					
	Occupation of Guardian						
	Mobile No	Fax					
12. Na	me (s) of brother (s), sister (s), and dates	of birth.					
12. Name (b) of brother (b), bibler (b), and dates of britis.							
	Name	Date of Birth					
	<b>Name</b> i)						
	i)						
	i) ii)						
	i) ii) iii)						
	i) ii)						
	i) ii) iii)						
13. <b>G</b> iv	i) ii) iii) iv) ve names and address of three persons w						
13. <b>G</b> iv	i)						
13. Giv	i) ii) iii) iv) ve names and address of three persons w	rho can be contacted in case of					
13. <b>G</b> iv	i)	rho can be contacted in case of					
13. <b>G</b> iv	i)	nship					
13. <b>G</b> iv	i)	rho can be contacted in case of					
13. <b>G</b> iv	i)	rho can be contacted in case of  ship					
13. Giv	i)	nship					
13. Giv	i)	rho can be contacted in case of  ship					

	Name and address of secondary school(s) attended and dates							
	a							
	b.							
	C.							
	14. <u>K.C.S</u>	.E or Equivale	nt Resi	<u>ılts</u>				
	<u>s</u>	<u>ubjects</u>		<u>Grade</u>	<u>Subjects</u>		<u>Grade</u>	
i)					vi)			
ii)					vii)			
iii)					ix)			
iv)			ı		x)			
v)								
vi)								
	-	ther institution	-				<u>Oualification</u>	
i)								
ii)	i)							
iii)								
	16. Games/Sports: Which games or sports are you interested in?							
	Soccer		Hockey	<i>7</i>	.Basketball		Netball	
	Lawn Ter	nnis	Athletic	cs	Swimming	Da	arts	

Address: P.O. Box......Code ......Town....

Volleyball Badminton Rugby Table tennis
Squash Martial Arts
If others, specify
17. Did you represent your school in games/sports? If you did, in what capacity?
18. Clubs Societies and Hobbies: Which clubs, societies or hobbies are you interested in? Please give details of your participation below:
Which clubs/Societies/Hobbies would you like to participate in at Pwani University?
Please give any information you think is useful to communicate to this University in order to improve you welfare as a student.
Give any other information not covered above but you think might assist the University to know you better.
Declaration
Ido declare that the information I have provided is correct.
Signature of Student: Date: